

Sunday Worship and Announcements

Join us for worship today!

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." Matthew 11:28-30

We rejoice, O Christ,
for in your tender compassion
you shoulder our burdens and ease our heavy hearts.
Give us the strength to carry each other
as you have carried us. Amen.

[Click here to view the worship service.](#)

**IHC Connections:
Post Sermon Discussion
Sunday, July 5 11:00 AM**

Join us this Sunday for an online discussion. Here is the zoom link. If you need help learning about Zoom, contact Amy Clark (aclark@indianhillchurch.org).

[Click here for Zoom link](#)

IPM Backpack and School Supplies Needed

Inter Parish Ministry (IPM) will once again be providing back and school supplies to the children of the families they serve.

All purchased items may be dropped off at church Monday through Thursday between 9:00 AM and 2:00 PM.

We are being asked to help in any of the following ways:

- make a financial contribution to help with the purchase of supplies
- purchase backpacks (solid color backpacks for older children are most needed)
- purchase any of the following items in any quantity:
 - pens
 - markers

- glue sticks
- looseleaf notebook paper (wide or college ruled)

To make a financial contribution please write a check made out to Indian Hill Church and write "IPM Backpack Program" on the memo line. (This allows your contribution to be included in your giving statement.) Checks should be sent to the attention of Heather Jordan at church (6000 Drake Road, Cincinnati, Ohio 45243).

All contributions need to arrive at church no later than Monday, August 3.

If you have any questions please contact Linda Seal at 513-607-4767.

Thank you for your ongoing support of this program.

Wednesday Worship Update

Wednesday Worship was a great success! Fifty three members and guests gathered on the front lawn to enjoy live music by the Zender Senders and to worship together.

Thank you for pre-registering, wearing masks, and maintaining social distance!

We hope to worship together on the lawn again soon.

A Message from the Bishop July 1, 2020

Dear brothers and sisters in Christ,

It's been hard for us as a worshipping community to forego the celebration of the holy eucharist. As you know, I am not convinced that communion can be administered or received safely under present conditions. A few days ago I set Sunday, October 18, as a tentative date for the resumption of the eucharist, but this will depend on how Ohio is doing in its containment of COVID-19.

In the meanwhile, our fasting from the eucharist provides us with an opportunity to reflect on what the eucharist means. Let me say, first of all, that the eucharist means more than receiving consecrated bread and wine. Certainly, receiving these carries immense weight. We stand in an ancient tradition that claims the real presence of Jesus in this bread and wine, which we believe to be the body and the blood of Christ.

But we miss the point if we focus the meaning of the eucharist on the act of administering and receiving communion. The shape of the eucharist from beginning to end points to what it means to be the body of Christ, and each moment in the liturgy is a moment of communion — that is, union, with our risen head.

When we gather, however formally or informally, to hear scripture read and preached, then and there we are receiving Jesus, who is God's Word. When we stand for the Gospel, we are acknowledging the

real presence of The risen Christ in our midst. Should we proceed no further, our communion with him would be complete.

When we pray for the church and for the world, we claim our relationship with Jesus, our great high priest, as we, the priesthood of all believers, humbly join with him in his constant intercession to the Father on behalf of the entire creation. Should we proceed no further, our communion with Christ would be complete.

When we exchange the Peace, we are living out Jesus' first gift to his frightened community on Easter Day: "Peace be with you; my own peace I leave with you." Peace is love released by the assurance of hope. That peace then becomes our gift to share. Too often we treat the exchange of the peace as a liturgical intermission, but entered into mindfully, it is a powerful reminder of our ministry to friend and stranger in Christ's name. Should we proceed no further, our communion with him would be complete.

When we offer our gifts of bread and wine, of money and food, we are offering ourselves, our souls and bodies, trusting that the Father will accept what we offer, however flawed. We dare to do this because Jesus has accepted us as his family, and kindly incorporates us into his self-offering on the cross. Should we proceed no further, our communion with him would be complete.

When the celebrant lifts up bread and wine as our spiritual sacrifice to the Father through Christ, in the power of the Holy Spirit, we dare to believe that, however broken and neglectful we as the church have been, we will be given back to ourselves as the body of Christ.

This sacrament of our union with Christ and with one another lies at the center of our public worship. Why? Because it underwrites and affirms the union Christ has forged with all of us from the beginning of creation. Receiving communion is and should be precious to us.

But it is the outward and visible sign of an uncontainable grace which is ours to receive and share whether or not we partake of consecrated bread and wine. The grace of holy communion with Jesus and one another is present at every moment of the eucharistic liturgy, and therefore is present in every act of Christian worship, and potentially in every moment of our lives.

Just as the eucharist is communion with Christ from beginning to end, so is our walk as disciples of Jesus Christ. We may need to forego sacramental communion in this season, but we need not forego the spiritual nourishment Jesus is providing each of us in this hard time. What is this nourishment? It is Christ's unqualified love for us, and our gratitude that feeds us and impels forward in his name. Holy communion is the outward and visible sign of Christ's presence with us and alongside us every moment of every day. And when we are once again able to receive him in bread and wine, it will be in our thankful acknowledgement that he has been with us all along.

The Rt. Rev. Thomas E. Breidenthal
Bishop of Southern Ohio

Priest in Charge Search

Rev. Nancy Hopkins-Greene's last Sunday at the Indian Hill Church is Sunday, July 26.

Please pray for parish leadership and prospective candidates as the call for a new priest-in-charge is discerned.

Ways to Give at Indian Hill Church

There is a new GIVE button on the front page of the Indian Hill Church website (indianhillchurch.org)
There are several ways to give towards the work of Indian Hill Church:

1. Credit Card or ACH

[Click here to give online](#)

You have the option to do a ONE-TIME payment or RECURRING payments via credit card or ACH via your banking information. Please note the church is assessed a 3% processing fee for all online transactions. You have the option to help offset these fees at check out.

2. PayPal

[To give by PayPal click here](#)

You have the option to do a ONE-TIME payment or RECURRING payments via credit card or ACH via your banking information. Please note the church is assessed a 2.5% processing fee for all transactions.

3. Text Messaging

Text messaging is a new option for Indian Hill Church. Text 73256 to give to IHC using your mobile device. Standard text messaging rates do apply.

4. Mail a Check

We always accept checks by mail.

Please make all checks payable to Indian Hill Church and mail to 6000 Drake Road, Cincinnati OH 45243.

5. Stock Options

The easiest way to donate stock to Indian Hill Church is to have the transfer handled by your broker or that company that handles the stock. You can instruct your broker or custodian to transfer the stock to:

Bartlett Wealth Management
DTC# 0164 Code 40
a/c 8023-0535 Indian Hill Church

It is important that our broker be notified that stock is being transferred. Please notify Tara Britton at Bartlett Wealth Management. Tara's contact information is tbritton@bartlett1898.com or at 513-621-4612.

Readers Needed

Do you have a phone with a camera and email capability? If so, you can be a part of our weekly video worship service. If you would like to be a reader or pray the prayer, please email Amy Clark (aclark@indianhillchurch.org).

Our Daily Bread

Sandwiches, Fruit and Dessert

New Dates added: Every Wednesday Through the end of July!

Indian Hill Church is providing sandwiches, fruit and dessert every Wednesday through the end of July.

This week we delivered 200 meat sandwiches, 200 peanut butter and jelly sandwiches, 100 oranges and bananas and 200 desserts. Thank you!

Sign up to help by emailing Jennifer Taylor or signing up on [signup genius](#).

[Sign Up Genius Link](#)

"In His name, lending a helping hand to others."

Drop off sandwiches, fruit and desserts on Tuesday afternoon or evening or on Wednesday morning before 9:00 AM.

Procedure:

- 1- Sign up via [signup genius](#) or by emailing me (christianeducation@indianhillchurch.org)
- 2- Clean your kitchen counters with antibacterial cleaner.
- 3- Wash your hands thoroughly. If you have gloves, wear them to prepare the food.
- 4- Wear a mask and cover your hair with a hat or tie it back if long.
- 5- Make ham and cheese, turkey and cheese or peanut butter and jelly sandwiches. (No condiments please.)
- 6- Place sandwiches in a sandwich baggie and label contents (Ham, Turkey, PB&J).
(As an alternative, you are welcome to pick up sandwiches from any sandwich company- Penn Station, Jimmy Johns, Jersey Mikes, Subway etc.)
- 7- Treats/ Desserts can be homemade or store bought. They need to be individually packaged. I would avoid nuts just to be safe.
- 7- Deliver sandwiches, fruit and desserts on Tuesday to Jennifer Taylor (6305 Graves Road, 45243). I will have coolers on the porch for contactless drop off.
- 8- Take a picture making the sandwiches for us to share with the congregation.

"In His name, lending a helping hand to others."

IPM (Inter Parish Ministry)

Power Packs

100 Power Packs Needed Weekly Through August 10

This week we donated 100 Power Packs! Thank you very much!

You can sign up to make Power Packs via sign up genius or by emailing Holly Dewees (waltandholly@fuse.net).

[Click here to sign up on Sign Up Genius](#)

What makes a good power pack?

1. Look for a **meal** for each bag (microwave mac and cheese, microwave ravioli, soups with pull tab, canned chicken/tuna lunch kits, Hormel shelf stable meals).
2. Add other items such as individual cereals, applesauce, fruit cups, shelf-stable puddings, oatmeal, peanut butter crackers, JIF peanut butter to go cups, raisins, chips, juice box, granola bar, pretzels, microwave popcorn, cheese crackers).
3. Seal items in a gallon Ziploc bag.
4. It is great when the bag is full of items.
5. Feel free to add an encouraging note to the child receiving the Power Pack.

Power Packs can be dropped off anytime at one of three church member houses. These members have volunteered to have a bin at the front porch for power packs.

Church Member Drop off locations:

Michael and Jennifer Taylor's house: 6305 Graves Road, Cincinnati, OH 45243

Walt and Holly Dewees' house: 9310 Old Indian Hill Road, Cincinnati, OH 45243

Phil and Suzanne Beck's house: 9983 Walnutridge Ct., Cincinnati, OH 45242

IPM Drop Off Location:

Monday and Tuesday 10:00 am-12:00 pm at the Newtown Pantry 3509 Debolt St., Cincinnati, OH 45244

You may also donate items to be assembled into Power Packs by an IPM volunteer.

[Click here to donate items for Power Pack Assembly](#)

"In His name, lending a helping hand to others."

CONNECT WITH US!
